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Hence, historians of Indian philosophy typically understand the term “Hindu philosophy” as standing for the collection of philosophical views that share a textual connection to certain core Hindu religious texts (the Vedas), and they do not identify “Hindu philosophy” with a particular comprehensive philosophical doctrine. Hindu philosophy, thus understood, not only includes the philosophical doctrines present in Hindu texts of primary and secondary religious importance, but also the systematic. Its main contribution to Indian philosophy was its development of logic (the name of the system means “method” or “rule”). Because its categories were similar to those of Vaiśeṣika, the two became combined into a single hyphenated school, Nyāya-Vaiśeṣika. The name Vaiśeṣika means “difference” or “differentiation.”

Indian Philosophy (or, in Sanskrit, Darshanas), refers to any of several traditions of philosophical thought that originated in the Indian subcontinent, including Hindu philosophy, Buddhist philosophy, and Jain philosophy (see below for brief introductions to these schools). It is considered by Indian thinkers to be a practical discipline, and its goal should always be to improve human life. Orthodox (Hindu) Schools. Back to Top. Previous (Indian inscriptions). Next (Indian reservation). The term Indian philosophy may refer to any of several traditions of philosophical thought that originated in India. Indian philosophy has a longer history of continuous development than any other philosophical tradition, and philosophy encompasses a wide variety of schools and systems. Almost every school of Indian philosophy is associated with a religious sect, including the six orthodox (astika) schools (darshanas) of Hinduism, Nyaya.