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### The Old Testament [videorecording]

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### Who wrote the Bible [videorecording]: probing the eternal mysteries behind the origins of the Holy Scriptures

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### Testament [videorecording]

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### Religion [videorecording]: life after death.

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### How rare a possession [videorecording]: the Book of Mormon

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### The Mountain of the Lord [videorecording]

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### An Ensign to the nations [videorecording]

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Indian philosophy, the systems of thought and reflection that were developed by the civilizations of the Indian subcontinent. They include both orthodox (astika) systems, namely, the Nyaya, Vaisheshika, Samkhya, Yoga, Purva-Mimamsa (or Mimamsa), and Vedanta schools of philosophy, and unorthodox. Introduction. General considerations. Significance of Indian philosophies in the history of philosophy. General characteristics of Indian philosophy. Common concerns. Forms of argument and presentation. Previous (Indian inscriptions). Next (Indian reservation). The term Indian philosophy may refer to any of several traditions of philosophical thought that originated in India. Indian philosophy has a longer history of continuous development than any other philosophical tradition, and philosophy encompasses a wide variety of schools and systems. Almost every school of Indian philosophy is associated with a religious sect, including the six orthodox (astika) schools (darshanas) of Hinduism, Nyaya CHAPTER 1 Introduction: Indian Philosophy. India has a rich and diverse philosophical tradition dating back to the composition of the Upanishads in the later Vedic period. According to Radhakrishnan, the oldest of these constitute "the earliest philosophical compositions of the world." Indian philosophy, the systems of thought and reflection that were developed by the civilizations of the Indian subcontinent. Its main contribution to Indian philosophy was its development of logic (the name of the system means "method" or "rule"). Because its categories were similar to those of Vaiṣeṣika, the two became combined into a single hyphenated school, Nyāya-Vaiṣeṣika. The name Vaiṣeṣika means "difference" or "differentiation." Indian philosophy refers to philosophical traditions of the Indian subcontinent. A traditional classification divides Āstika (orthodox) and nĀstika (heterodox) schools of philosophy, depending on one of three alternate criteria: whether it believes the Vedas as a valid source of knowledge; whether the school believes in the premises of Brahman and Atman; and whether the school believes in afterlife and Devas.