Defenseless Christianity: Anabaptism for a Nonviolent Church

By Gerald J. Mast, J. Denny Weaver

Cascadia Publishing House, United States, 2009. Paperback. Book Condition: New. New.. 213 x 140 mm. Language: English. Brand New Book ***** Print on Demand *****. I’ve been reading with interest the important work being done by Denny Weaver and others on violence in relation to our understandings of God, atonement, and eschatology. I’ve also been watching, with joy, the growing rediscovery of the nonviolent heritage of the Radical Reformation. So I enthusiastically await the release of Defenseless Christianity, observes Brian D. McLaren, Author/Activist). Entering a field of ongoing controversy, this book dares to offer a new model or vision—defenseless Christianity—for understanding Anabaptism, both present and past. The authors content that an Anabaptism defined as defenseless Christianity should be seen as a nonviolent Christian movement with a world-reconciling theology even though some first-generation Anabaptists were not pacifists. Greg Boyd, Author, The Myth of a Christian Nation; and Pastor, Woodland Hills Church, expresses in the foreword his hope that God uses this book to call Anabaptists along with other Jesus-followers back to the beautifully foolish, enemy-loving, cross-bearing center of our faith. Nancy R. Heisey, Associate Professor of Biblical Studies and Church History at Eastern Mennonite University as well as...

Reviews

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It in one of my personal favorite publication. It is actually rally fascinating through reading through period of time. Its been printed in an extremely basic way in fact it is just after I finished reading through this ebook by which basically transformed me, change the way in my opinion.

-- David Weber
Dirk Willems (picture) saves his pursuer. This act of mercy led to his recapture, after which he was burned at the stake near Asperen (etching from Jan Luyken in the 1685 edition of Martyrs Mirror). Christianity portal. v. t. e. Anabaptism (from Neo-Latin anabaptista, from the Greek ἀναβαπτισμός: ἀνά- "re-") and βαπτισμός, "baptism", German: Täufer, earlier also Wiedertäufer) is a Christian movement which traces its origins to the Radical Reformation. The movement is seen by outsiders as another Rent. Defenseless Christianity at Chegg.com and save up to 80% off list price and 90% off used textbooks. FREE 7-day instant eTextbook access to your textbook while you wait.Â Textbooks. Defenseless Christianity. Subtitle Anabaptism for a Nonviolent Church. Edition 0th. Author Boyd, Greg, Mast, Gerald J., Weaver, J. Denny. ISBN 1931038635. ISBN13 9781931038638. Sell $7.99. More Books Â». The authors contend that an Anabaptism defined as defenseless Christianity should be seen as a nonviolent Christian movement with a world-reconciling theology even though some first-generation Anabaptists were not pacifists. Greg Boyd, Author, The Myth of a Christian Nation; and Pastor, Woodland Hills Church, expresses in the foreword his hope that "God uses this book to call Anabaptists along with other Jesus-followers back to the beautifully foolish, enemy-loving, cross-bearing center of our faith." Nancy R. Heisey, Associate Professor of Biblical Studies and Church History at East Millions of Christians worldwide are involved with traditions and denominations descended from or influenced by the Anabaptists including Mennonites, Amish, Hutterites, Bruderhof, Baptists, certain Brethren traditions and denominations, and many more expressions. Links of Note. Global Anabaptist Mennonite Encyclopedia Online.Â Request for a good resource on Anabaptist theology (self.Anabaptism). submitted 5 months ago by Kuriakon. 2 comments. Christian History Institute (CHI) provides church history resources and self-study material and publishes the quarterly Christian History Magazine. Our aim is to make Christian history enjoyable and applicable to the widest possible audience.Â A person could not be called a dirtier name in sixteenth century Christian Europe. By its enemies Anabaptism was regarded as a dangerous movementâ€”a program for violent destruction of Europeâ€™s religious and social institutions. Its practices were regarded as odd and antisocial; its beliefs as devil-inspired heresy.
The authors contend that an Anabaptism defined as defenseless Christianity should be seen as a nonviolent Christian movement with a world-reconciling theology even though some first-generation Anabaptists were not pacifists. Greg Boyd, Author, The Myth of a Christian Nation; and Pastor, Woodland Hills Church, expresses in the foreword his hope that “God uses this book to call Anabaptists along with other Jesus-followers back to the beautifully foolish, enemy-loving, cross-bearing center of our faith.” Nancy R. Heisey, Associate Professor of Biblical Studies and Church History at East The authors contend that an Anabaptism defined as defenseless Christianity should be seen as a nonviolent Christian movement with a world-reconciling theology even though some first-generation Anabaptists were not pacifists. Greg Boyd, Author, The Myth of a Christian Nation; and Pastor, Woodland Hills Church, expresses in the foreword his hope that God uses this book to call Anabaptists along with other Jesus-followers back to the beautifully foolish, enemy-loving, cross-bearing center of our faith. Nancy R. Heisey, Associate Professor of Biblical Studies and Church History at Eastern Mennonit Defenseless Christianity. 110 likes. Read and discuss excerpts from this book, which will be available at the Mennonite Church USA convention in Columbus...Â Amazon.com: Defenseless Christianity: Anabaptism for a Nonviolent Church: Gerald J. Mast, J. Denny Weaver, Gregory A. Boyd: Books. Amazon.com: Defenseless Christianity: Anabaptism for a Nonviolent Church: Gerald J. Mast, J. Denny Weaver, Gregory A. Boyd: Books. Defenseless Christianity. 9 June 2009 Â•.
Christian History Institute (CHI) provides church history resources and self-study material and publishes the quarterly Christian History Magazine. Our aim is to make Christian history enjoyable and applicable to the widest possible audience. A person could not be called a dirtier name in sixteenth century Christian Europe. By its enemies Anabaptism was regarded as a dangerous movement—a program for violent destruction of Europe’s religious and social institutions. Its practices were regarded as odd and antisocial; its beliefs as devil-inspired heresy. Defenseless Christianity: Anabaptism for a nonviolent church. 2009, Cascadia Pub. House.

"Proposing an Anabaptism defined as defenseless Christianity, the authors contend it should be seen as a nonviolent Christian movement with a world-reconciling theology even though some first-generation Anabaptists were not pacifists." [summary]--Provided by publisher. Defenseless Christianity. Anabaptism for a nonviolent church. This edition was published in 2009 by Cascadia Pub. House in Telford, Pa. Edition Description. Gerald J. Mast is Professor of Communication at Bluffton University and author of Separation and the Sword in Anabaptist Persuasion. His speaking and writing has addressed a variety of topics related to Anabaptist persuasion, including peace rhetoric, the Amish in American culture, martyrdom, and Christian vocation. He serves as vice-chair of The Mennonite magazine board and as editor of Studies in Anabaptist and Mennonite History. J. Denny Weaver, editor of the C. Henry Smith Series, has written four other books and many shorter contributions, co-edited a book with Mast, and is a frequent sp