Levy, sensitive to the meaning of a text for its original and intended audience, but also to how that meaning changes and develops over the course of years of interpretation, gave his students the broadest education in the evolving context of biblical study. This expansive focus is evident in the essays included in this book. From a study of astronomical observations in the ancient Near East, to an exploration of the excesses of obedience and sacrifice as recounted in the stories of Abraham and Isaac and the Buddhist Vessantara Jataka, from Talmud, to modern Bibles for children, to the evolution... You do not have access to this book on JSTOR. Try logging in through your institution for access. Essays on Biblical Interpretation, by Paul Ricoeur. Paul Ricoeur was Professor of Philosophy and Theology in the Faculty of Arts at Paris-Nanterre, then was the successor to Paul Tillich at the University of Chicago. The hermeneutic problem in Christianity is that it seeks an interpretation of a text that is itself an interpretation of the kerygma, which in turn is a proclamation about God in Christ. Ricoeur enters a dialectic with Bultmann’s hermeneutic that includes references to deLubac, Jonas, Kant, Hermann, Barth, Dilthey, Heidegger, Frege, Husserl and Luther. Chapter 2: Toward a Hermeneutic of the Idea of Revelation. Despite dealing with the Bible, they are all | Find, read and cite all the research you need on ResearchGate. To read the Bible like any other book: that is one of the striking phrases in Benjamin Jowett’s sprawling essay “On the Interpretation of Scripture” in Essays and Reviews (1860; cf. pp. 338, 375, 377, 404 of that edition, which is quoted without further reference throughout this article). Hermeneutics is the science and art of interpreting what an author has written. This article specifically focuses on hermeneutics as it relates to interpreting the Bible. Principles of interpretation which ought to be applied to the Bible, however, are often not specific to the Bible, but “are used by courts, historians, literary scholars, editors, news reporters and academicians” to examine “texts that have nothing to do with religion, ethics, morality, etc.”. The Interpretation of the Bible in the Church. A document of the Pontifical Biblical Commission, describing methods of interpretation as practiced by liberal Catholics. General Resources on Interpretation. Several essays and documents on the subject, and an annotated bibliography. Biblical Greek. Several essays on the subject, and a bibliography. Typology. Articles on the mysterious symbolism of the Old Testament.